



CITY OF LOS ANGELES
EAST HOLLYWOOD NEIGHBORHOOD
COUNCIL

Governing Board Agenda

EAST HOLLYWOOD
NEIGHBORHOOD COUNCIL
CERTIFIED COUNCIL # 91
APRIL 19, 2007

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This Governing Board meets the third
Monday of each month at 7:00pm.

Monday, September 16, 2024
7:00PM

Meeting Location
Hollywood Hotel
1160 N Vermont Ave
Los Angeles, CA 90029

Location Information:
PARKING AVAILABLE ON SITE
Enter on Lexington

*Ring the intercom and say you are there for the
EHNC meeting. Enter through the lobby and take
the elevator to the meeting room on the lower
level. Ask the concierge for any assistance.*

*Please be mindful of time - meetings must be over
by 10pm.*

Via ZOOM
<https://zoom.us/j/92805658816>
Via Phone: (669) 900-6833
Meeting ID: 928 0565 8816

Executive Chair: Christopher Martinez
Executive Co-Chair: Colter Carlisle
Executive Members: James Bennett, Jeff
Zarrinam, Jillian Schultz & Jack Symington



KAREN BASS – MAYOR

GOVERNING BOARD OFFICERS
Christopher Martinez - President
Colter Carlisle - Vice President
James Bennett - Treasurer
Jeff Zarrinam - Corresponding Treasurer
Jillian Schultz - Corresponding Secretary
Jack Symington - Recording Secretary

GOVERNING BOARD MEMBERS
Doug Haines
Jennifer Lee
Stephanie Park
Mike Sadler
Vicky Olson
Rosie Echeverria
Joshua Kirchmer

VIEWING MEETING: The public may join the meeting by [1] Going to www.easthollywood.net and joining via Zoom (Meeting ID 928 0565 8816) [2] Calling (669) 900-6833 (Meeting ID 928 0565 8816). When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

PUBLIC COMMENT: Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes, unless adjusted by the presiding officer of the Board.

- I. Call to Order
 - A. Called to order at 7:03pm
- II. Roll Call
 - A. All present
- III. Public Comment on Non-Agenda Items
 - A. Continued abuse/ignorance of permits from the Church of Scientology; earthquakes could have required the fire lanes which are still blocked
 - B. Scientology still a problem; major construction occurred without a permit, claims of assault of threats from construction workers performing the work; still not held accountable
 - C. More about Scientology and the permits; they are using in-house labor to do work on public right-of-way; everything is still blocked
- IV. Community Reports (2 minutes Per Report and Q&A (1 minute))
 - A. CD 13 Report, Office of Councilmember Hugo Soto-Martinez - [Karla Martinez Field Rep.](#)
 - B. Neighborhood Prosecutor - [Kurt Knecht](#)
 - C. Budget Advocate Report - [Jack Humphreville](#)
 - D. LAFD - Operations West Bureau - [Kory Jackson](#), Captain I/Paramedic
 - E. LAPD Report
 - a. Senior Lead Officer - LAPD Rampart Division - [Ryan Nguyen](#)
 - b. Senior Lead Officer - LAPD NorthEast Division - [Antonio Hernandez](#)
 - c. Senior Lead Officer - LAPD Hollywood Division - [Annabelle Eubank](#) (South of Sunset/West of Normandie)
 - d. Senior Lead Officer - LAPD Hollywood Division - [Mika Gonzalez](#) (North of Sunset/West of Normandie)
 - F. City of LA Report, Office of Mayor Karen Bass - [David C. Nguyen](#) - East Hollywood Field Rep.
 - G. CA Assembly District 52, Office of Assemblyperson Wendy Carillo - [Carlos M. Arce](#) Field Rep.
 - H. LA County Supervisor Hilda Solis SD1
 - I. Department of Neighborhood Empowerment, [Joel Gonzalez](#)
 - J. Los Angeles Public Library - Cahuenga Library, Crystal Noe
 - K. CA State Senator - District 24, Maria Elena Durazo
- V. Community Voices (2 min per item)
 - A. Thai CDC Update
 - a. Chancee - 30th anniversary of Thai CDC celebration; theme is the fight for human rights; EHNC is buying an ad in the program
 - B. East Hollywood Bid (Jeff Zarrinam)
 - a. Meeting tomorrow at 3pm at the LA City College Foundation on 3rd floor - big focus on cleaning and greening Vermont Avenue; will vote on budget to prune the trees; streetlight project delayed because of Bureau of Engineering stuff
 - i. AuditLA: Planters are not compliant and are within the BID; a Scientologist is on the board, and this is an issue as the city has told them they have to remove them.
 - ii. Planters are not within the jurisdiction of the BID
- VI. Action Items
 - Consent Agenda:**
 - a. **Motion** approval of [August 2024 Minutes](#) (Symington)
 - b. **Approval** of [updated design](#) for utility box on Vermont & Monroe (Schultz)
 - c. Appointment of Katherine Lundie to the Immigrants Right Committee (Martinez)

****Motion to approve Consent Agenda passes***

A. **Discussion and Update** on the Bylaws ([Link to Notes](#))

1. No update

B. Appointment/Interview and Possible Action on approving Katherine Lundie to the Governing Board as At-Large F (5 minute intros each + Q & A (5 minutes)) (Martinez)

1. Policy advocate for immigrants' rights; coming from DC but living in LA now; interested in expanding language access; interested in serving the community

C. **Discussion and Possible Action** on a **Motion** - to conditionally support application for a 4-unit residential project seeking ministerial approval under the Vermont-Western SNAP located at 1159 N Berendo St. (DIR-2024-3532-SPPC-HCA) under the following conditions:

(1) that Dept. of City Planning finds the project compliant with all SNAP conditions and the project is therefore subject to ministerial approval

(2) that applicant provide a doggie waste station at the property frontage to be maintained by the property owner

(3) that the letter requests City Planning and CD-13 to revisit the terms of the Vermont-Western SNAP to require an affordability threshold requirement throughout all zones located in the SNAP as a condition of any ministerial approvals

Please see below for request to add PLUM item to upcoming governing board agenda (project materials as always available in the [EHNC Drive folder](#)) (Park) (5 minutes Presentation + 25 Minute Discussion & Q&A)

1. Ministerial project so the committee cannot do much to prevent building; have broader issues with the SNAP plan but this does abide by the SNAP plan; would like to have the conditions met that are laid out in the letter above.
2. Will be market rate because there are not enough units to qualify for the benefits that are necessary to make affordable housing economically viable
3. Colter: Can not vote for this project because they don't have affordable housing
4. Doug: It's not ministerial, because SNAP doesn't have that; it's just in compliance with all of the requirements; this is improving density and a code compliant project, at no fault of the developer
5. Mike: Why do they all look the same - developers are all copy-cats and there are similar constraints across streets and parcels
6. Rosie: What will the rent be? Can't answer that question
7. Jeff: I second everything that Doug has said
 - a. AuditLA - You lied to everyone that they have to approve this project; thank you Colter for standing up against gentrification; this is going to be way too expensive; InsideSafe is paying \$17k per month per person - are there ADA compliant units?
8. Joshua: This is a terrible project

****Motion to support application does not pass (5 yes, 7 no, 2 abstain)***

D. **Discussion and Possible Action** regarding a Letter to ABC ([folder](#)) Regarding Noise Issues from the Business at [4216 Melrose Ave, Los Angeles, CA 90029](#). (Carlisle)

1. Bad noise complaint situation for a while - venue is in violation of the ABC ordinance by being a noise nuisance
2. Get some advice from your attorneys as to whether or not you can change rules because you're trying to squelch free speech - want clarification on who is responsible for the planters and fire lanes for the City.

- E. **Discussion and possible action** regarding locations for an upcoming mobile vaccine clinic in East Hollywood (Kirchmer)
 - 1. Woman reached out in a form letter to try and schedule a mobile vaccine clinic in East Hollywood; do we have any experience setting up a mobile vaccine clinic? Working with LA County
- F. **Discussion and possible action** regarding [Day of the Dead](#) altar proposal at Barnsdall Junior Art Center Gallery (Schultz)
 - 1. Could offline about creating a Day of the Dead altar submitted by EHNC
 - 2. Mona M - I have an NGO that support abused animals and kids, we could participate
 - 3. Sadler - Do we know of any NGO behind Ghost Bike who we could work with?

VII. Budget and Finance Action Items:

- A. **Approval** of the [August 2024 MER](#)
 - 1. ****Motion to approve passes***
- B. **Approval** of the [updated Admin Packet](#)
 - 1. ****Motion to approve passes***
- C. **Approval** of up to \$250 to place an EHNC ad in the Thai CDC 30th Anniversary “30 Years in the Fight for Human Rights, Justice, and Community,” [Anniversary Souvenir Booklet](#)
 - 1. ****Motion to approve passes***

VIII. Committee Reports (1 min per item)

- A. Arts & Culture (Schultz)
 - a. Talked a little bit of Porch Fest, also about the mural by the 7/11 on Virgil and Santa Monica
- B. Budget & Finance (Bennett)
- C. Business (Zarrinnam)
- D. By Laws, Ethics & Standing Rules (Martinez)
 - a. [Bylaws](#)
 - b. [Standing Rules \(pdf version\)](#)
- E. Executive Committee (Martinez)
- F. Homelessness & Displacement Prevention (Sadler)
 - a. Talked about some federal housing grant stuff
- G. Immigrant’s Rights (Sadler)
- H. Outreach (Carlisle)
 - a. Gonna be a packed agenda
- I. Planning & Land Use Management (Park)
- J. Public Health, Safety & Sustainability (Symington)
- K. Youth & Education (Echeverria)

IX. Announcements

- A. CIS Credentials (Schultz)
- B. Update on [Produce Box Events](#) for the Future
- C. Next Board Meeting on 10/21 and Executive Meeting Date 10/09
- D. Update on SB411 (Martinez)
- E. Update from President (Martinez)

X. Adjournment: MEETING ENDS at 9PM

- A. Meeting adjourns at 9:07pm

item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

COUNCIL PROCESS: Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

POSTING SITES: Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at www.easthollywood.net. The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose . You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS).

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

THE AMERICAN WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Christopher Martinez at

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.easthollywood.net