



# CITY OF LOS ANGELES

## EAST HOLLYWOOD NEIGHBORHOOD COUNCIL

### Governing Board Agenda

EAST HOLLYWOOD  
NEIGHBORHOOD COUNCIL  
CERTIFIED COUNCIL # 91  
APRIL 19, 2007

P.O BOX 292359  
LOS ANGELES, CA 90029

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This Governing Board meets the third  
Monday of each month at 7:00pm.

**Monday, October 16, 2023**  
**7:00PM**

**Meeting Location**  
**Hollywood Hotel**  
**1160 N Vermont Ave**  
**Los Angeles, CA 90029**

**Location Information:**  
**PARKING AVAILABLE ON SITE**  
*Enter on Lexington*

*Ring the intercom and say you are there for the  
EHNC meeting. Enter through the lobby and take  
the elevator to the meeting room on the lower  
level. Ask the concierge for any assistance.*

*Please be mindful of time - meetings must be over  
by 10pm.*

**Via ZOOM**  
**<https://zoom.us/j/92805658816>**  
**Via Phone: (669) 900-6833**  
**Meeting ID: 928 0565 8816**

**Executive Chair:** Andoni Elias Nava  
**Executive Co-Chair:** Christopher Martinez  
**Executive Members:** James Bennett, Jeff  
Zarrinam, Jillian Schultz & Jack Symington



**KAREN BASS – MAYOR**

#### **GOVERNING BOARD OFFICERS**

Andoni Elias Nava - President  
Christopher Martinez - Vice President  
James Bennett - Treasurer  
Jeff Zarrinam - Corresponding Treasurer  
Jillian Schultz - Corresponding Secretary  
Jack Symington - Recording Secretary

#### **GOVERNING BOARD MEMBERS**

Colter Carlisle  
Doug Haines  
Jennifer Lee  
Stephanie Park  
Mike Sadler  
Natalie Chyba

**VIEWING MEETING:** The public may join the meeting by [1] Going to [www.easthollywood.net](http://www.easthollywood.net) and joining via Zoom (Meeting ID 928 0565 8816) [2] Calling (669) 900-6833 (Meeting ID 928 0565 8816). When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

**PUBLIC COMMENT:** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes, unless adjusted by the presiding officer of the Board.

- I. Call to Order
- II. Roll Call
- III. Public Comment on Non-Agenda Items
- IV. Community Reports
  - A. CD 13 Report, Office of Councilmember Hugo Soto-Martinez
  - B. Neighborhood Prosecutor
  - C. Budget Advocate Report
  - D. LAPD Report
  - E. City of LA Report, Office of Mayor Karen Bass
  - F. CA Assembly District 52, Office of Assemblyperson Wendy Carillo (Arce)
  - G. LA County Supervisor Hilda Solis - District 1, Guadalupe Camberos
  - H. Department of Neighborhood Empowerment, Joel Gonzalez
  - I. Los Angeles Public Library - Cahuenga Library, Crystal Noe
  - J. CA State Senator - District 24, Maria Elena Durazo
- V. Community Voices (2 min per item)
  - A. Thai CDC Update
  - B. East Hollywood Bid (Jeff Zarrinam)
  - C. Route 66 BID (Jeff Zarrinam)
  - D. Hollywood Chamber of Commerce Foundation (Jeff Zarrinam)
- VI. Action Items
  - A. Consent Agenda:**
    - 1. **Motion** approval of [September 2023 Minutes](#) (Symington)
    - 2. **Discussion and possible action** regarding approval of the language for the NPG submission and evaluation [schedule](#) to the EHNC [standing rules](#). (Martinez)
    - 3. **Motion** to sign [letter of support](#) for the new Queer Filmmakers United union formed with CWA 9003
  - B. Discussion and possible action** regarding Letter of Support for striking [SEIU- UHW](#) (United Healthcare Workers West) workers (Martinez)
  - C. Announcement** regarding LACC Student Housing Summit (Parra)
  - D. Presentation** by LTSC regarding project status and lease-up process for 100% affordable housing project at Santa Monica/Vermont (Minako Shirrai Ferrante)(Park)
  - E. Discussion and possible action** regarding a motion to write a "letter of concern" regarding zoning conditions for construction of two duplexes at 4035 W Marathon St. (DIR-2023-1400-SPP-HCA) (Park)
  - F. Discussion and possible action** regarding a motion to oppose application regarding zone variance to allow relocation of mobile recycling center at 825 N Virgil Ave., unless operator transitions to reverse vending machine operations in lieu of staffed persons (ZA-2023-4473-ZV)(Park)
    - a. **Files for the [locations](#) mentioned above (Park)**
  - G. Discussion and possible action** regarding SB 411 and generating CISs in support of [CF23-113](#) and [CF23-114](#) (Elias Nava/Schultz)
  - H. Discussion and possible action regarding** motions to approve the following [utility box murals](#) and locations:
    - 1. Vermont & Monroe - ([Roxy Blazey Summers](#))
    - 2. Vermont & Normal - ([Vanessa A. "Atardecer"](#))
    - 3. Western & Santa Monica - ([Vanessa A. "Balloons"](#))
    - 4. Harvard & Hollywood - ([Tommy Bui](#))
    - 5. Kingsley & Fountain ([Ivan Butorac](#))

- 6. Lemon Grove & Western - ([Grace Early "Confetti"](#))
  - 7. Melrose & Western - ([Marlene Nancy Drew Lopez](#))
  - 8. **Motion to approve** the seven boxes above at \$250 per box for a total of \$1,750 (Schultz)
  - I. **Discussion and Possible Action** regarding the creation of an Ad Hoc Committee in charge of creating and hosting a Candidate Forum with the selection of a chair and co-chair being selected in the next Governing Board meeting. (Martinez)
  - J. **Discussion** regarding new Bylaws meeting on 11/07 (Martinez)
  - K. **Motion** regarding approval of Andoni Elias Nava's resignation from EHNC. (Elias Nava)
  - L. **Discussion and possible action** regarding election of new Vice President. (Elias Nava)
- VII. Budget and Finance Action Items:
- A. **Approval** of the [September 2023 MER](#).
  - B. **Discussion and possible action** about adding Budget Advocate positions to the board (Carlisle)
- VIII. Committee Reports (1 min per item)
- A. Arts & Culture (Elias Nava)
  - B. Budget & Finance (Bennett)
  - C. Business (Zarrinnam)
  - D. By Laws, Ethics & Standing Rules (Martinez)
    - a. [Bylaws](#)
    - b. [Standing Rules \(pdf version\)](#)
  - E. Executive Committee (Elias Nava)
  - F. Homelessness & Displacement Prevention (Sadler)
  - G. Immigrant's Rights (Elias Nava)
  - H. Outreach (Carlisle)
  - I. Planning & Land Use Management (Park)
  - J. Public Health, Safety & Sustainability (Chyba)
  - K. Youth & Education (Bennett)
  - L. Ad Hoc LACC Swap Meet / Street Vendors (Elias Nava)
- IX. Announcements
- A. Update on Produce Box Event October Dates 10/22
  - B. Update on Congress of Neighborhoods 2023
  - C. Next Board Meeting on 11/20 or 11/13 and Executive Meeting Date 11/08
  - D. Update from President (Martinez)
- X. Adjournment

**AGENDAS & PUBLIC COMMENT:** Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

**COUNCIL PROCESS:** Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

**POSTING SITES:** Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at [www.easthollywood.net](http://www.easthollywood.net). The agenda

may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose . You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS).

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**THE AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Andoni Elias Nava, [andonieliasnava@easthollywood.net](mailto:andonieliasnava@easthollywood.net).

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.easthollywood.net](http://www.easthollywood.net)