



CITY OF LOS ANGELES

EAST HOLLYWOOD NEIGHBORHOOD COUNCIL Governing Board Agenda



ERIC GARCETTI – MAYOR

EAST HOLLYWOOD
NEIGHBORHOOD COUNCIL
CERTIFIED COUNCIL # 91
APRIL 19, 2007

Monday, October 18, 2021
7:00PM

GOVERNING BOARD OFFICERS

Nina Suarez - President
Jillian Schultz - Vice President
James Bennett - Treasurer
Jeff Zarrinam - Corresponding Treasurer
Andoni Elias Nava - Corresponding Secretary
Natalie Chyba - Recording Secretary

P.O BOX 292359
LOS ANGELES, CA 90029

Via ZOOM

<https://zoom.us/j/92805658816>

Via Phone: (669) 900-6833

Meeting ID: 928 0565 8816

GOVERNING BOARD MEMBERS

Adi Bhairi
Colter Carlisle
Wendy Gomez
Doug Haines
Joshua Lamb
Estalyn Marquis
Christopher Martinez
Chelsea Mottern
Skylar Summers
Stephanie Park

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This Governing Board meets the third
Monday of each month at 7:00pm.

VIEWING MEETING: The public may join the meeting by [1] Going to www.easthollywood.net and joining via Zoom (Meeting ID 928 0565 8816) [2] Calling (669) 900-6833 (Meeting ID 928 0565 8816).

PUBLIC COMMENT: Members of the public may submit public comment for any agenda item or on matters not appearing on this Agenda within the Council's jurisdiction either prior to the meeting or during the period allotted for public comment. Public comment may be submitted by [1] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [2] by dialing *9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes.

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- I. Call to Order
 - II. Roll Call
 - III. Public Comment on Non-Agenda Items
 - IV. Community Reports
 - A. LAPD Report
 - B. Neighborhood Prosecutor
 - C. Budget Advocate Report
 - D. CD 13 Report, Office of Councilmember Mitch O'Farrell, George Hakopiants
 - E. City of LA Report, Office of Mayor Eric Garcetti, Serapia Kim
 - F. CA Assembly District 43 Report, Assembly Member Laura Friedman, Seamus Garrity
 - G. LA County Supervisor Sheila Kuehl - District 3, Fernando Morales, Rachel Shaerrell
 - H. LA County Supervisor Holly Mitchell - District 2, Daniel Park
 - I. Department of Neighborhood Empowerment, Jose Galdamez
 - J. Los Angeles Public Library - Cahuenga Library, Jacqueline Welsh
 - K. CA State Senator - District 24, Maria Elena Durazo

- L. Redistricting Public Hearings Recap
- M. [Rent Webinar](#) - City of Los Angeles COVID-19 Residential Tenant Protections Recap (Elias Nava)

V. Community Voices (2 min per item)

- A. Thai CDC Update
- B. East Hollywood Bid (Jeff Zarrinam)
- C. Route 66 BID (Jeff Zarrinam)
- D. Hollywood Chamber of Commerce (Jeff Zarrinam)

VI. Committee Reports (1 min per item)

- A. Ad Hoc LGBTQ+ Allies (Summers)
- B. Arts & Culture (Schultz)
- C. Budget & Finance (Bennett)
- D. Business (Zarrinam)
- E. By Law, Ethics & Standing Rules (Schultz)
- F. Executive Committee (Suarez)
- G. Homelessness & Displacement Prevention (Gomez)
- H. Outreach (Poturyan)
- I. Planning & Land Use Management (Marquis)
- J. Public Health, Safety & Sustainability (Marquis)
- K. Youth & Education (Poturyan)

VII. Budget and Finance Action Items:

- A. **Motion:** Approval of September [Monthly Expenditure Report](#) (Bennett)
- B. **Motion:** Approval of up to \$3000 [NPG](#) for Immigrant Charitable Foundation/dba: LA Community Alliance (Bennett)
- C. **Motion:** Approval of [Moore Business Results](#) to provide web services for EHNC (Suarez)
- D. **Motion:** Approval of up to \$300 for Business Cards. (Carlisle)

VIII. Action Items

- A. Consent Agenda Item:
 - 1. **Motion:** Approval of the September 2021 Governing Board meeting [minutes](#) (Chyba)
 - 2. **Motion:** Approval to Schedule Produce Box event on Sunday, November 7, 2021. (Suarez)
 - 3. **Motion:** [CIS](#) in Support of [CF 21-0773](#) - Wire Basket Trash Receptacles / Homeless Encampments / Sanitation Crisis / Public Spaces. (Elias Nava)
 - 4. **Motion:** Approval of Stephanie Park appointment to PLUM Committee (Marquis)
 - 5. **Motion:** Approval of Stephanie Park appointment to Homelessness & Displacement prevention Committee (Gomez)
 - 6. **Motion:** [CIS](#) in Support of Council File: [14-1635-S10](#) - Short-Term Rentals / Unpermitted / Non-Compliant Properties / Enforcement (Gomez)
 - 7. **Motion:** Approve [Letter of Support](#) for Sunset 4 All (Schultz)
 - 8. **Motion:** Approve [Letter of Support](#) for Thai CDC Beautify LA Grant Apsonsi Statue Plaques (Schultz)
 - 9. **Motion:** Accept Milagro Jones' resignation as EHNC Arts & Culture Representative (Schultz)
 - 10. **Motion:** Accept Colter Carlisle's appointment to Outreach Committee (Carlisle)

- B. **Discussion and possible action** regarding notification of Bylaws violation by Doug Haines (Suarez)
- C. **Discussion and possible action** regarding appointment of 2021 NC Election Records Authorized Representative (Elias Nava)
- D. **Discussion and possible action** regarding appointment of Authorized CIS Representative(s) (Suarez)
- E. **Discussion and possible action** regarding PLUM Committee's recommendation to support the [application for Conditional Use Beverage permit at 771 N. Virgil Avenue](#) (Marquis)
- F. **Discussion and possible action** regarding PLUM Committee's recommendation to support (with additional recommendations) [application for construction of additional medical offices on top of an existing parking structure at 1318 N. Lyman Place](#). Additional recommendations include construction of parkways with low plants if fewer trees are planted than included on plan and addition of dog waystations around the structure (Marquis)

IX. Board member updates & announcements

- A. Produce Box Event (Suarez)
- B. Announcement about vacant Arts & Culture Representative position (Suarez)
- C. Small Revolutions Health and Human Dignity Recap (Schultz)
- D. Housekeeping: Agenda Setting Email. (Suarez)

X. Adjournment

AGENDAS & PUBLIC COMMENT: Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

COUNCIL PROCESS: Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

POSTING SITES: Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at www.easthollywood.net. The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose.

THE AMERICAN WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Andoni Elias Nava, andonieliasnava@easthollywood.net.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Andoni Elias Nava, andonieliasnava@easthollywood.net.