



**CITY OF LOS ANGELES**  
**EAST HOLLYWOOD NEIGHBORHOOD**  
**COUNCIL**  
**Governing Board Meeting**



**ERIC GARCETTI – MAYOR**

**EAST HOLLYWOOD**  
**NEIGHBORHOOD COUNCIL**  
**CERTIFIED COUNCIL # 91**  
**APRIL 19, 2007**

**Monday, June 21, 2021**  
**7:00PM**

**GOVERNING BOARD OFFICERS**  
Nina Suarez - President  
Jillian Schultz - Vice President  
James Bennett - Treasurer  
Jeff Zarrinam - Corresponding Treasurer  
Andoni Elias Nava - Corresponding Secretary  
Skylar Summers - Recording Secretary

**P.O BOX 292359**  
**LOS ANGELES, CA 90029**

**Via ZOOM**

<https://zoom.us/j/92805658816>

**GOVERNING BOARD MEMBERS**

Adi Bhairi  
Doug Haines  
Jeffrey Maloney  
Estalyn Marquis  
Christopher Martinez  
Chelsea Mottern  
Lucine Poturyan

**ehnc@easthollywood.net**  
[www.EastHollywood.net](http://www.EastHollywood.net)  
**IG: @easthollywoodnc**  
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**Twitter: @easthollywoodnc**

**Via Phone: (669) 900-6833**  
**Meeting ID: 928 0565 8816**

This Governing Board meets the third Monday of each month at 7:00pm.

**VIEWING MEETING:** The public may join the meeting by [1] Going to [www.easthollywood.net](http://www.easthollywood.net) and joining via Zoom (Meeting ID 928 0565 8816) [2] Calling (669) 900-6833 (Meeting ID 928 0565 8816).

**PUBLIC COMMENT:** Members of the public may submit public comment for any agenda item or on matters not appearing on this Agenda within the Council's jurisdiction either prior to the meeting or during the period allotted for public comment. Public comment may be submitted by [1] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [2] by dialing \*9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes.

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- I. Call to Order
  - II. Roll Call
  - III. Public Comment on Non-Agenda Items
  - IV. Community Report (5 min per item)
    - A. LAPD Report
    - B. Neighborhood Prosecutor
    - C. Budget Advocate Report
    - D. CD 13 Report, Office of Councilmember Mitch O'Farrell, George Hakopiants
    - E. City of LA Report, Office of Mayor Eric Garcetti, Angie Aramayo
    - F. CA Assembly District 43 Report, Assemblymember Laura Friedman, Seamus Garrity
    - G. LA County Supervisor Sheila Kuehl, Erin Seinfeld
    - H. Department of Neighborhood Empowerment, Jose Galdamez
    - I. Los Angeles Public Library - Cahuenga Library, Jacqueline Welsh

- V. Community Voices (2 min per item)
  - A. Thai CDC Update
  - B. East Hollywood Bid (Jeff Zarrinam)
  - C. Route 66 BID (Jeff Zarrinam)
  - D. Hollywood / Western BID (Jeff Zarrinam)
  - E. Hollywood Chamber of Commerce (Jeff Zarrinam)
  
- VI. Committee Reports (1 min per item)
  - A. Ad Hoc LGBTQ+ Allies (Summers)
  - B. Arts & Culture (Schultz)
  - C. Budget & Finance (Bennett)
  - D. Business (Zarrinam)
  - E. By Law, Ethics & Standing Rules (Schultz)
  - F. Executive Committee (Suarez)
  - G. Homelessness & Displacement Prevention (Maloney)
  - H. Outreach (Poturyan)
  - I. Planning & Land Use Management (Marquis)
  - J. Public Health, Safety & Sustainability (Marquis)
  - K. Youth & Education (Poturyan)
  
- VII. Budget Update
  - A. April 2021 MER (Bennett)
  - B. May 2021 MER (Bennett)
  
- VIII. Action Items
  - A. Consent Agenda Item:
    1. **Motion:** Appoint Christopher Martinez as a member of the Business Committee (Zarrinam)
    2. **Motion:** Appoint Nina Suarez as a member of the Budget & Finance Committee (Suarez)
    3. **Motion:** Appoint Doug Haines as a member of the Business Committee (Zarrinam)
    4. **Motion:** Appoint Alejandro Pina as a member of the EHNC Arts & Culture committee (Schultz)
    5. **Motion:** [CIS](#) in support of [Council File 21-0002-S66 SB 739](#) (Cortese) / California Universal Basic Income for Transition Age Youth / Pilot Program / Foster Care System (Poturyan)
    6. **Motion:** to host joint Youth & Education and Outreach committee meetings on the fourth Wednesday of each month (Poturyan)
    7. **Motion:** Approve [CIS](#) opposing [Motion](#) to rescind [CF 20-0147 as amended by motion 72-P-A](#) relative to suspending enforcement of the provision of 56.11 that requires tents to come down during daytime hours, as amended to include a recommendation to continue the suspension of this enforcement until more humane solutions to the problem are implemented in full (see: [CF 21-0031](#) as [amended](#) on 4/20/2021). (Elias Nava)
    8. **Motion:** Approve [RFI](#) to assembly member Laura Friedman in support of AB854 (Maloney)
    9. **Motion:** Approve [CIS in support](#) with additions of [CF-19-1127](#) (Maloney)
    10. **Motion:** [CIS](#) in support of [CF 21-0002-S83](#) - a motion for the City of Los Angeles to adopt a resolution of support for AB 1400 (Kalra) / California Guaranteed Health Care for All Program (CalCare) / Universal Single-Payer Health Care Coverage / Health Care Cost Control System. The bill would establish a single payer healthcare system in the State of California (Elias Nava).
  - B. **Discussion and possible action:** regarding approval of Youth & Education Committee's [suggestions](#) for Teacher Recognition certificate recipients (Poturyan)
  - C. **Discussion and possible action:** regarding [expiration](#) of board members' required training through DONE (Schultz)

D. **Discussion and possible action:** regarding resignation of Jeff Maloney as Homelessness and Displacement Prevention Representative for the EHNC (Maloney)

IX. Board member updates & announcements

- A. **Produce Box Event** (Suarez)
- B. **Electric Vehicle Workshop**
- C. **Update:** Vacant board seats (Suarez)

X. Adjournment

**AGENDAS & PUBLIC COMMENT:** Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

**COUNCIL PROCESS:** Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

**POSTING SITES:** Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at [www.easthollywood.net](http://www.easthollywood.net). The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose.

**THE AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Andoni Elias Nava, [andonieliasnava@easthollywood.net](mailto:andonieliasnava@easthollywood.net).

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Andoni Elias Nava, [andonieliasnava@easthollywood.net](mailto:andonieliasnava@easthollywood.net).