



**EAST HOLLYWOOD  
NEIGHBORHOOD COUNCIL  
CERTIFIED COUNCIL #89  
APRIL 19, 2007**

**P.O BOX 292359  
LOS ANGELES, CA 90029**

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www.EastHollywood.net**

This Committee meets the first Thursday  
of each month at 7:00pm.

## **CITY OF LOS ANGELES**

### **EAST HOLLYWOOD NEIGHBORHOOD COUNCIL Public Health, Safety and Sustainability Committee**

**Thursday, February 4, 2021  
7:00pm – 9:00pm**

**Via ZOOM  
<https://zoom.us/j/94651941519>  
Via Phone: (669) 900-6833  
Meeting ID: 946 5194 1519**

**Chair: Shahan Suzmeyan  
Co-Chair: Daniel Strongman  
Members: Jillian Schultz & Rogelio Pardo**



**ERIC GARCETTI – MAYOR**

**GOVERNING BOARD OFFICERS**  
Ninoska Suarez - President  
Jillian Schultz - Vice President  
Rogelio Pardo - Treasurer  
Jeff Zarrinam - Corresponding Treasurer  
Skylar Summers - Recording Secretary  
Faye Altobar - Corresponding Secretary

**GOVERNING BOARD MEMBERS**  
Daniel Strongman  
Lisa Scott  
Arasele Torrez  
Jeffrey Maloney  
Shahan Suzmeyan  
Lynn Campbell  
Doug Haines  
Kevin Acevedo  
Jasmine Torres  
Kyle Gregory  
Chelsea Mottern  
Lucine Poturyan

**VIEWING MEETING:** The public may join the meeting by [1] Going to [www.easthollywood.net](http://www.easthollywood.net) and joining via Zoom (Meeting ID 946 5194 1519) [2] Calling (669) 900-6833 (Meeting ID 946 5194 1519).

**PUBLIC COMMENT:** Members of the public may submit public comment for any agenda item or on matters not appearing on this Agenda within the Council's jurisdiction either prior to the meeting or during the period allotted for public comment. Public comment may be submitted by [1] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [2] by dialing \*9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes.

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- I. Call to Order
  - II. Public Comment on Non-Agenda Items
  - III. Community Report
    - A. Los Angeles Police Department Report  
Public Question & Answers
    - B. Los Angeles Neighborhood Prosecutor Report  
Public Question & Answers
    - C. Los Angeles County Department of Public Health Report  
Public Question & Answers
    - D. Children's Hospital of Los Angeles Community Affairs Report  
Public Question & Answers

#### IV. Roll Call

#### V. Action Items

- A. Discussion and possible action on the provision of up to \$500.00 in COVID related supplies to The Hope Center and Reality Church of Los Angeles.
- B. Discussion & possible action in regard to writing a CIS in SUPPORT of CF: 20-0002-S30 re: fare-free public transportation.

#### VI. New/Old Business

#### VII. Adjournment

**AGENDAS & PUBLIC COMMENT:** Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

**COUNCIL PROCESS:** Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

**POSTING SITES:** Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at [www.easthollywood.net](http://www.easthollywood.net). The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose.

**THE AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Daniel Strongman, [danielstrongman@gmail.com](mailto:danielstrongman@gmail.com), (323) 205-5024.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Daniel Strongman, [danielstrongman@gmail.com](mailto:danielstrongman@gmail.com), (323) 205-5024.