



# CITY OF LOS ANGELES

## EAST HOLLYWOOD NEIGHBORHOOD COUNCIL

### Governing Board Meeting



ERIC GARCETTI – MAYOR

EAST HOLLYWOOD  
NEIGHBORHOOD COUNCIL  
CERTIFIED COUNCIL # 91  
APRIL 19, 2007

Monday, February 22, 2021  
7:00pm

**GOVERNING BOARD OFFICERS**  
Ninoska Suarez - President  
Jillian Schultz - Vice President  
Rogelio Pardo - Treasurer  
Skylar Summers - Recording Secretary  
Jeff Zarrinam - Corresponding Treasurer  
Faye Altoabar - Corresponding Secretary

P.O BOX 292359  
LOS ANGELES, CA 90029

**GOVERNING BOARD MEMBERS**

Daniel Strongman  
Lisa Scott  
Arasele Torrez  
Jeffrey Maloney  
Shahan Suzmeyan  
Lynn Campbell  
Doug Haines  
Jillian Schultz  
Kevin Acevedo  
Jasmin Torres  
Kyle Gregory  
Chelsea Mottern  
Lucine Poturyan

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Via ZOOM  
<https://zoom.us/j/92805658816>  
Via Phone: (669) 900-6833  
Meeting ID: 928 0565 8816

This Governing Board meets the third  
Monday of each month at 7:00pm.

**VIEWING MEETING:** The public may join the meeting by [1] Going to [www.easthollywood.net](http://www.easthollywood.net) and joining via Zoom (Meeting ID 928 0565 8816) [2] Calling (669) 900-6833 (Meeting ID 928 0565 8816).

**PUBLIC COMMENT:** Members of the public may submit public comment for any agenda item or on matters not appearing on this Agenda within the Council’s jurisdiction either prior to the meeting or during the period allotted for public comment. Public comment may be submitted by [1] by clicking the ‘raise hand’ button via Zoom during the period allotted for public comment, or [2] by dialing \*9 (if joining the meeting via telephone) to ‘raise hand’ during the period allotted for public comment. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes.

- I. Call to Order
- II. Welcome
- III. Roll Call
- IV. Public Comment on Non-Agenda Items
- V. Community Report (5 min per item, unless otherwise noted)
  - A. Los Angeles County Department of Public Health, Presentation on COVID-19 vaccine, Armen Ter-barsegyan (15 minutes)
  - B. LAPD Report
  - C. Neighborhood Prosecutor
  - D. Budget Advocate [February Report](#), Jack Humphryville
  - E. CD 13 Report, Office of Councilmember Mitch O’Farrell, George Hakopiants
  - F. City of LA Report, Office of Mayor Eric Garcett, Angie Aramayo
  - G. CA Assembly District 43 Report, Assemblymember Laura Friedman, Seamus Garrity

H. LA County Supervisor Sheila Kuehl, Erin Seinfeld

VI. Community Voices (2 min per item)

- A. Thai CDC Update
- B. East Hollywood Bid (Jeff Zarrinam)
- C. Route 66 BID (Jeff Zarrinam)
- D. Hollywood / Western BID (Jeff Zarrinam)
- E. Hollywood Chamber of Commerce (Jeff Zarrinam)

VII. Committee Reports (1 min per item)

- A. Arts & Culture (Campbell)
- B. Budget & Finance (Pardo)
- C. Business (Zarrinam)
- D. ByLaws, Ethics & Standing Rules (Strongman)
- E. Executive Committee (Suarez)
- F. Homelessness & Displacement Prevent (Maloney)
- G. Outreach (Gregory)
- H. Planning & Land Use Management (Suzmeyan)
- I. Public Health, Safety & Sustainability (Suzmeyan)
- J. Youth & Education (Altoabar)

VIII. Budget Update (Pardo)

- A. [December 2020 MER](#)
- B. [January 2021 MER](#)

IX. Action Items

- A. Consent Agenda Items: (Unless someone states no to any of the items)
  - 1. MOTION: Approval of EHNC Governing Board Minutes for [November](#), [December](#), and [January](#) (Suarez)
  - 2. MOTION: Add Jillian Schultz and Jeffrey Maloney as members of Ad-Hoc LGBTQ+ Allies Committee (Summers)
  - 3. MOTION: [CIS](#) in support of Council File 20-0990 IF AMENDED re: requirement that all neighborhood councils have training relating to gender identity and expression as opposed to after a transgender stakeholder or board member transitions or has made it known their pronouns/name has changed (Summers/Schultz)
  - 4. MOTION: [CIS](#) in support of Council File 20-0600 on City Pensions as recommended by Budget Advocates (Humphryville)
  - 5. MOTION: [CIS](#) in support of Cannabis Enforcement recommended by Budget Advocates (Humphryville)
  - 6. MOTION: [CIS](#) in support of Discretionary Funds recommended by Budget Advocates (Humphryville)
  - 7. MOTION: [CIS](#) in support of CF 20-0600 to the CAO, the City's Budget and Finance Committee, the City Council and the Mayor (Humphryville)
  - 8. MOTION: [CIS](#) in support of Council File 20-0002-S30: Metro's Fareless System Initiative (Schultz)
  - 9. MOTION: Appoint Skylar Summers as an EHNC data liaison (Suarez)
  - 10. MOTION: Approval of EHNC partnership on "Making Our Neighborhood: Redlining, Gentrification and Housing Panel Series" on March 4, 11, and 18 at 6pm (Suarez)
  - 11. MOTION: Approval Day of Hope event on Tuesday, February 23 from 10am-3pm in partnership with the Hope Center, Care Packs LA, San Fernando Valley Rescue Mission, Stardust Salon, and Immigrant Charitable Foundation (Suarez)

12. MOTION: [CIS](#) in support of Council File: 20-1042: City Zoning Code Update / Ballot Measure (Maloney)
  13. MOTION: [CIS](#) in support with recommendations of Council File: 21-0062: Renters Relief Registry / Ranking System / Transparent / Equitable / Housing Assistance (Maloney)
  14. MOTION: [CIS](#) in support with recommendations of Council File: 21-0113: Project Roomkey Expansion / Interim Non-Congregate Shelters / Homeless Housing / Master Lease / Hotels, Motels, and Vacant Apartment Units / Authority to Commandeer / Public Health Emergency (Maloney)
- B. Discussion and possible action regarding [NPG application](#) for up to \$2500 submitted by Future Roots Inc to fund 2 podcast episodes that highlight metro bike share and East Hollywood (Pardo)
  - C. Discussion and possible action regarding [NPG application](#) for up to \$2000 submitted by Friends of Junior Arts Center to fund Barnsdall Art Sunday Zoom events in 2021 (Pardo)

X. New/Old Business

XI. Adjournment

**AGENDAS & PUBLIC COMMENT:** Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

**COUNCIL PROCESS:** Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

**POSTING SITES:** Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at [www.easthollywood.net](http://www.easthollywood.net). The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose.

**THE AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Faye Altobar, [fayealtobar@easthollywood.net](mailto:fayealtobar@easthollywood.net).

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sklyar Summers, [sklyarsummers@easthollywood.net](mailto:sklyarsummers@easthollywood.net).