



**EAST HOLLYWOOD
NEIGHBORHOOD COUNCIL
CERTIFIED COUNCIL #89
APRIL 19, 2007**

**P.O BOX 292359
LOS ANGELES, CA 90029**

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www.EastHollywood.net**

This Committee meets the first Thursday
of each month at 7:00pm.

CITY OF LOS ANGELES

EAST HOLLYWOOD NEIGHBORHOOD COUNCIL Public Health, Safety and Sustainability Committee

**Thursday, July 2, 2020
7:00pm – 9:00pm**

**Via ZOOM
<https://zoom.us/j/94651941519>
Via Phone: (669) 900-6833
Meeting ID: 946 5194 1519**

**Chair: Shahan Suzmeyan
Co-Chair: Daniel Strongman
Members: Jillian Schultz & Rogelio Pardo**



ERIC GARCETTI – MAYOR

GOVERNING BOARD OFFICERS
Arasele Torrez - President
Ninoska Suarez - Vice President
Rogelio Pardo - Treasurer
Gesselly Marroquin - Recording Secretary
Jeff Zarrinam - Corresponding Treasurer
Faye Altoabar - Corresponding Secretary

GOVERNING BOARD MEMBERS
Daniel Strongman
Shahan Suzmeyan
Lynn Campbell
Doug Haines
Jillian Schultz
Kyle Gregory
Lisa Scott

VIEWING MEETING: The public may join the meeting by [1] Going to www.easthollywood.net and joining via Zoom (Meeting ID 946 5194 1519) [2] Calling (669) 900-6833 (Meeting ID 946 5194 1519).

PUBLIC COMMENT: Members of the public may submit public comment for any agenda item or on matters not appearing on this Agenda within the Council's jurisdiction either prior to the meeting or during the period allotted for public comment. Public comment may be submitted by [1] by clicking the 'raise hand' button via Zoom during the period allotted for public comment, or [2] by dialing *9 (if joining the meeting via telephone) to 'raise hand' during the period allotted for public comment. Public comment for agenda items is limited to 1 minute, with a cumulative total of 3 minutes for multiple agenda items. General public comment shall be limited to a cumulative total of 2 minutes.

- I. Call to Order
- II. Public Comment on Non-Agenda Items
- III. Community Report
 - A. Los Angeles Police Department Report
Public Question & Answers
 - B. Los Angeles Neighborhood Prosecutor Report
Public Question & Answers
 - C. Los Angeles County Department of Public Health Report
Public Question & Answers
 - D. Children's Hospital of Los Angeles Community Affairs Report
Public Question & Answers
- IV. Roll Call
- V. Action Items
 - A. Discussion & possible action regarding the tobacco/smoke data from UCLA and how best to disseminate this data to our stakeholders. (Supporting Documents: UCLA Health Policy Brief & Smoke Free Council District 13)
 - B. Discussion & possible action regarding writing a CIS re: CF20-0769 re: motion in support of developing an unarmed model for crisis intervention. (Supporting Documents: Palms CIS CF20-0769)

- C. Discussion & possible action regarding the Slow Streets Survey results and which streets this committee will recommend to the Governing Board for consideration.
<https://bit.ly/ehncslowstreets>
- D. Discussion & possible action regarding sustainability that has been discussed with the Neighborhood Council Sustainability Alliance and which issues the EHNC should take a position on through CIS's.
- E. Discussion & possible action regarding the creation of standing rules that will allow the Public Health, Safety and Sustainability Committee run effectively and transparently.

VI. New/Old Business

VII. Adjournment

AGENDAS & PUBLIC COMMENT: Public comments on agenda items will be heard when the item is considered. Public comments on other matters within the council's jurisdiction may be made during the Public Comment period. Public comments are limited to two minutes per speaker. Action may be taken on any agenda item except Public Comment, announcements and reports. Actions may be reconsidered only if a motion for reconsideration is adopted at the same meeting where the action was taken. You may request a copy of printed materials that are distributed at the meeting. You may record the meeting by audio, video or photographic means as long as it is not disruptive. Meeting notices and agendas are posted at various locations (see list below). If you believe the council is not following the law or its own rules you may file a grievance in writing with copies to both the Chair and the Secretary. Please be respectful of others, even when you differ with them.

COUNCIL PROCESS: Everyone who lives, works, owns property, attends school, is a member of a faith organization or works in a non-profit organization that provides services within the boundaries of the East Hollywood Neighborhood Council is a "stakeholder." All stakeholders are members of the Council. Stakeholders elect a Governing Board to represent them. This Board is recognized as the decision-making entity by the City of Los Angeles and was elected on March 31, 2019. While the Board is an official decision-making entity, meetings are conducted as much as possible in a town hall format. Committees are open to anyone with an interest in East Hollywood. The East Hollywood Neighborhood Council depends on the active public participation of its diverse, dynamic and unique community for its success.

POSTING SITES: Meeting notices and agendas are posted at the following locations within East Hollywood (three days in advance for regular meetings and one day in advance for special meetings). The official posting is at **The Hollywood Hotel**, 1160 N. Vermont Avenue and on our website at www.easthollywood.net. The agenda may also be posted at: (1) **Armen Realty**, 5111 W. Santa Monica Boulevard (2) **Stakeholder Residence**, 772 N. Kenmore (3) **Against The Stream**, 4300 W. Melrose.

THE AMERICAN WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Daniel Strongman, danielstrongman@gmail.com, (323) 205-5024.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at <http://www.easthollywood.net> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Daniel Strongman, danielstrongman@gmail.com, (323) 205-5024.